Candiates are required to give their answer in their own words as far as practicable.
The figures in the margin indicate full marks.

Group - A

Answer any *four* questions : 12×4=48

1. State and explain the marks of *stitaprajña*. Discuss in this context the concept of *niṣkāma karma* following *Srimadbhagavadgītā*. 3+9

2. What is meant by the word *dharma*? Distinguish between *sādhārana dharma* and *asādhāraṇa dharma* with suitable example. What is *Varṇadharma*? 4+5+3

3. Following Buddhist ethics write short notes on :

   (a) *Pañcasīla* 6

(b) *Brahmavihārabhāvanā*   6

4. Write an essay on *Vidhi* and *Niṣedha*.   12

5. Distinguish between *nitya naimittilka karma* and *kāmya karma* following *Mīmāṁsā* Ethics. Discuss in this context different types of *kāmya karma* with proper illustrations.
                                                                                              6+6

6. Write short notes on (a) *anubrata* (b) *mahābrata* following Jaina Ethics.   6+6

7. Write an essay on Buddhist concept of *ahiṁsā*.

8. Discuss with illustrations the concept of *puruṣārtha* and its different types following Indian Ethics.   12

Group - B

Answer any *six* questions :   2×6=12

1. What is meant by the term '*vidhi*' in Indian Ethical system.

2. What is *Ṛta*

3. What is the etymological meaning of the word '*dharma*'?

4. What are the *as'ramas* admitted by Indian sages to explain differents stages and duties of an individual's entire life span?

5. What is *Sakāma Karma*?

6. What is *nitya karma*?

7. What is *asteya*? Answer after the concept of *pañcas'īla*.

8. What is *muditā*? Answer after Buddhist ethics.

9. What is meant by the word '*Kāma*'? Answer after the indian concept of *puruṣārtha*

10. What is *Rṇa*?

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